

CHNA Implementation Plan Tactics - Atchison Hospital KS PSA

Wave #3 2019 CHNA Health Needs Tactics - Year 2 of 3 (10/1/2020 - 12/31/21, includes fiscal year change)

	CHNA Health Areas of Need	T	"Specific Actions" to Address Community Health Need or "Reasons Why Hospital Will Not" Address Need	Identified "Lead"	Identified Partners	Timeframe	Labor Costs	Direct \$\$\$
1	Mental Health (Diagnosis / Treatment / Aftercare). Special focus on awareness of services.	a	Maintain a Community Inventory of Services to document the availability of mental health resources, including hours of service. Make the Inventory available to the public as needed. Document mental health services by age categories.	The Guidance Center (TGC) / FQHC	LWLA, Schools, City, County, K-EXT, Hope, AH, Clergy		\$0	\$0
			Commission a task force to identify gaps in service, available treatment options, and develop a concrete action plan to meet needs. Utilize The Guidance Center and their Leavenworth County development.				\$0	\$0
		b	Increase depression screenings by hospital and FQHC primary care physicians.				\$0	\$0
		c	Expand Mental Health First-Aid training and create education (materials / presentations) in schools and community programs to destigmatize mental health issues.				\$0	\$0
		d	Continue to refer mental health patients to The Guidance Center (FQHC, AH, Health Dept, others).				\$0	\$0
		e	Investigate grant writing to fund mental health education and services. If available, designate community lead to attain the necessary grant.				\$0	\$0
		f	Promote existing mental health services, facilities, and providers. Educate community on placement process and options through hospital physicians, clinics, and E.R.				\$0	\$0
		g	Continue to contract with the Guidance Center to send a mental health screener to the Emergency Department to assess patient-needs and treatment options available.				\$0	\$0
2		Drug Abuse (Opioids, Meth, etc.)	a	Continue to develop meaningful community youth activities	The Guidance	LWLA, Schools, City, County, K-EXT, Hope, AH, Clergy, Valley		\$0
	This health need is not part of hospital mission of critical operations. Will partner with others as appropriate.	b	Continue / promote Discarding Old Prescriptions service at local police departments, Kex Rx and Hospital, focus on opioids.				\$0	\$0

		c	Continue "Live Skills Program" at schools in order to prevent and reduce underage drinking, binge drinking targeting youth in grades 6-12.				\$0	\$0
		d	Continue to partner with LWLA and utilize their funding to combat prescription drug abuse in Atchison Co. Atchison Hospital Pharmacist will be planning partners in the development and implementation of this program.				\$0	\$0
		e	Continue to install a medication disposal system with in the City of Atchison and promote proper disposal of prescription medications.				\$0	\$0
		f	Continue to access KTRACS system.				\$0	\$0
		g	Investigate grant writing to fund Drug Abuse education / counseling. If available, designate community lead to work on attaining the necessary grant. Utilize Health Dept.				\$0	\$0
3	Providers (Prim Care, IM, Surg, Derm, Peds, Onc, Pulm) - Qualified Labor	a	Conduct formal Physician Manpower Assessment to determine the # of providers needed FTE (full-time equivalent) to serve covered population.	AH / FQHC	Hope, Ec Dev, Colleges, County, City, Schools, KU-Med,		\$0	\$0
		b	Expand recruitment efforts to recruit specialists that meet specific PSA FTE needs identified. Utilize national recruiters to find quality specialists. Explore the partnership with the Dermatology group from Kansas City to hold a clinic in Atchison 2-4 times per month.				\$0	\$0
		c	Develop (expansion) a multi-specialty clinic which rotates different services to meet demand of patient population in Primary Service Area. Continue to Partner with the Guidance Center for psychiatrist coverage in Atchison Hospital Primary Service Area.				\$0	\$0
		d	Develop rotation with neighboring communities to 'share' specialists in an effort to provide all services to entire patient population.				\$0	\$0
		e	Research tuition reimbursement options for providers in rural communities. Advertise this option to specialists as a recruitment tactic, including Nursing. Lobby for ROZ.				\$0	\$0
		f	Establish relationship with medical schools to recruit residents / fellows to county. (KU Med and UMKC)				\$0	\$0

		g	Maintain a culture that assures Atchison Hospital is supportive, accountable, collaborative and accessible. Provide the infrastructure and continue to implement lean culture to mitigate barriers that impact physician productivity and patient access.				\$0	\$0
		h	Develop a formal Provider retention / recruitment program.				\$0	\$0
4	Obesity (Nutrition / Exercise)	a	Coordinate / organize local restaurants to update menus with healthier options (kids and adults). Encourage them to purchase and provide fruits, vegetables, and "healthier foods" at all times.	LWLA / YMCA	K-EXT, Schools, SR Center, Clergy, AH, City, County, TGC, Health Dept, Hope, Ec Dev, FQHC, Joe Kinson Foundation		\$0	\$0
			Collaborate with food retailers to have fresh fruit and veggies available. (convenient stores)				\$0	\$0
		b	Grow & promote community farmer's market. Support "Farm to School" program to provide local produce to students. Explore opportunities to provide transportation to locations.				\$0	\$0
		c	Identify providers interested in obesity medicine as a referral source for the health dept.				\$0	\$0
		d	Create a new community educational series focusing on cooking demos, food labels, grocery store tours, restaurants healthy meals / portions options, health fairs, classes, speakers etc.				\$0	\$0
		e	Continue to promote exercise and physical fitness opportunities during school day, including recess and P.E. and create ways to work into the school days.				\$0	\$0
		f	Establish relationship with schools (and recreation commission) to provide education to students and families about health eating strategies and snacks.				\$0	\$0
		g	Expand strategies to reduce screen time through the YMCA (less TV and computer time for children).				\$0	\$0
		h	Continue to partner with K-State Extension and utilize their Diabetic Program in Atchison County.				\$0	\$0
		i	Continue to partner with the City of Atchison and Atchison County to create an environment suitable for all modes of transportation to include walking & bicycling.				\$0	\$0

		j	Continue to partner with the YMCA on healthy eating/nutrition and physical activity, community education programs and initiatives. Utilize their classes and 1:1 Healthy Living Coaches. (Health Dept lead.)				\$0	\$0
		k	Continue to expand/Create walking trail through Atchison and other areas in the County.				\$0	\$0
		l	Continue to support local fitness center for free / low cost exercise options.(membership).				\$0	\$0
		m	Continue to partner with the Health Department & Atchison Hospital to promote the importance of early childhood nutrition & to provide breastfeeding support.				\$0	\$0
		n	Launch the announcement for the City of Atchison to adopt the PedNet Bike & Pedestrian plan as the City's Master Bike & Pedestrian plan.				\$0	\$0
5	Emergency Room Access (Timeliness of Care)	a	Evaluate the "Door-to-balloon" and "Door-to-TPA" system and align it to be more timely.	AH / FQHC	Health Dept, EMS, County, City		\$0	\$0
		b	Evaluate and increase the number and models of practicing providers and ED staff.				\$0	\$0
		c	Continue to offer a hospital call-in line (nurse line) for care advice through the Emergency Department.				\$0	\$0
		d	Design and propose emergency care "Through-Put" model through collaboration with hospital administration, ER staff, medical staff and EMS.				\$0	\$0
		e	Continue to promote and keep Walk-In Clinic 7-days per week hours to address access.				\$0	\$0
6	Smoking -Vaping	a	Educate primary care and other physicians on resources	LWLA / Health	Colleges, Schools, City, County, Law, En, Clergy, FQHC		\$0	\$0
	This health need is not part of hospital mission of critical operations. Will partner with others as appropriate.	b	Support state-wide efforts to change age of purchase tobacco to 21.				\$0	\$0
		c	Encourage health insurance benefit modification to reward "non-smokers."				\$0	\$0
		d	Establish RESIST Chapter. Partner with local law enforcement to crack down on underage tobacco usage. Send professionals into schools and community programs to educate on the dangers of early tobacco use.				\$0	\$0

		e	Promote tobacco free city-wide policy or ordinance and educate the community about the health concerns of tobacco through vaping too. (schools and colleges)				\$0	\$0
		f	Support efforts by state to pass higher tobacco tax.				\$0	\$0
		g	Investigate grant writing to fund Stop Smoking initiatives. If available, designate community lead to attain the necessary grant.				\$0	\$0
7	Coordination of Atchison Co Social Service Agencies / Safe & Affordable Housing / Poverty / Shelters	a	Create an inventory of all agencies serving Atchison County. Discover the causes of all agencies and lobby the idea of working together.	FQHC / Health Dept	AH, LWLA, K-EXT, City, County, Schools, Colleges, Ec Dev, ACF, NEK-CAP,		\$0	\$0
	This health need is not part of hospital mission of critical operations. Will partner with others as appropriate.	b	Conduct an internal audit of agencies in primary service area. (FQHC and Hospital)				\$0	\$0
		c	Launch a Social Worker TEAM program to assist individuals who need their services on a day-to-day basis. Also establish a care management team that includes social worker, primary care providers and other clinic support staff to coordinate agency care.				\$0	\$0
		d	Establish in-clinic referral system between social worker/care manger and primary care providers.				\$0	\$0
		e	Participate in County Human Services Collaborative Council to improve coordination of care for social support services for vulnerable populations.				\$0	\$0
		f	Host Lunch & Learns (quarterly) to educate community on community agencies / Social Service Programs. (consider breakfast options as well).				\$0	\$0
Total Community Benefit Investmentt - Atchison Hospital							\$0	\$0